TYPE I-FOIA

U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE'#: 1:19-cv-00412-JEB

WATERLEGACY v. U.S. ENVIRONMENTAL PROTECTION Date Filed: 02/19/2019

AGENCY

Assigned to: Judge James E. Boasberg

Cause: 05:552 Freedom of Information Act

Plaintiff

WATERLEGACY

Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by Paula Naomi Dinerstein

PUBLIC EMPLOYEES FOR

ENVIRONMENTAL RESPONSIBILITY

962 Wavne Avenue

Suite 610

Silver Spring, MD 20910 $(202)\ 265-7337$

Fax: (202) 265-4192

Email: pdinerstein@peer.org ATTORNEY TO BE NOTICED

V.

Defendant

U.S. ENVIRONMENTAL PROTECTION AGENCY represented by Matthew Evan Kahn

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530

 $(202)\ 252-6718$

Email: matthew.kahn@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 02/19/2019 | 1 | COMPLAINT against U.S. ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090–5952811) filed by WaterLegacy. (Attachments: # 1 Declaration Rule 7.1 Disclosure, # 2 Civil Cover Sheet cover sheet, # 3 Exhibit Ex A Minn–EPA emails, # 4 Exhibit Ex B MPCA notes, # 5 Exhibit Ex C FOIA–related emails, # 6 Summons Atty General Summons, # 7 Summons Agency Summons, # 8 Summons USAO DC Summons)(Dinerstein, Paula) (Attachment 2 replaced on 2/19/2019) (zef,). Modified on 2/19/2019 (zef,). (Entered: 02/19/2019) |
| 02/19/2019 | 2 | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests. (zef,) (Entered: 02/19/2019) |
| 02/19/2019 | | Case Assigned to Judge James E. Boasberg. (zef,) (Entered: 02/19/2019) |
| 02/19/2019 | <u>3</u> | SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef,) (Entered: 02/19/2019) |
| 03/22/2019 | 4 | NOTICE of Appearance by Matthew Evan Kahn on behalf of All Defendants (Kahn, Matthew) (Entered: 03/22/2019) |
| 03/22/2019 | <u>5</u> | Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint,, by U.S. ENVIRONMENTAL PROTECTION AGENCY (Kahn, Matthew) (Entered: 03/22/2019) |